



# 2017 SPONSOR REGISTRATION FORM

**Saturday,  
April 29, 2017**

**10:00 a.m. – 3:00 p.m.**

Gary J. Arthur Community Center  
at Glenwood  
2400 Route 97  
Cooksville, MD 21723

**Make checks payable to:**

Director of Finance, Howard County

MAIL OR FAX FORM, PAYMENT  
and VENDOR AGREEMENT to:

**WOMENFEST**

Attn: Donna Tugwell  
Howard County Office on  
Aging and Independence  
6751 Columbia Gateway Dr.  
Ste. 211  
Columbia, MD 21046

For Credit Card payment, call  
Donna Tugwell at 410-313-5949

**Fax registration to:**

**410-313-5950**

or **Email:**

[dtugwell@howardcountymd.gov](mailto:dtugwell@howardcountymd.gov)

[www.howardcountymd.gov/](http://www.howardcountymd.gov/)

[WomenFest](#)

#HoCoWF17

For additional information,  
contact: Lisa Brusio Coster  
410-442-3734

**Office Use Only**

Application received \_\_\_\_\_

Payment received \_\_\_\_\_

Check # \_\_\_\_\_

Credit Card Payment \_\_\_\_\_

Booth# \_\_\_\_\_

FORMAL BUSINESS/ORGANIZATION NAME:

\_\_\_\_\_

Exhibitor Name: (For booth signage & publicity - ALL CAPS ONLY)

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Description of products/services: \_\_\_\_\_

Check here if interested in donating a door prize valued at \$25 or more for additional exposure in event program. Donations limited to first 30 donors.

## SPONSOR CATEGORIES

Includes professionally set & draped booth space with covered, skirted table, two chairs, and business ID sign. *NOTE: Additional furniture is NOT permitted in the exhibit area in order to protect floor surface. WI-FI is available on-site.*

### ○ PREMIER SPONSOR \$800 (SOLD OUT)

- premium location, double booth (16' W x 8' D) in exhibit hall
- sponsor name badges
- full-page ad in program
- logo in program and on-site signage
- logo on pre- and post-event acknowledgement on website
- sponsor-provided on-site banner
- print and social media coverage

### ○ SIGNATURE SPONSOR \$500

- prominent location, single booth (8' W x 8' D) in exhibit hall
- sponsor name badges
- half-page ad in program
- logo in program and on-site signage
- logo on pre- and post-event acknowledgement on website
- print and social media coverage

### ELECTRICAL CONNECTION (limited number available)

- \$45 (Sponsor provides own extension cord; max. 25' length)

## APPLICATION and PAYMENT POLICY

**Payment MUST accompany completed registration in order to secure exhibit space.** Any default of this policy may result in forfeiture of participation. The Howard County Office on Aging and Independence reserves the right to deny rental of exhibit space.