

HOUSING COMMISSION

Howard County

March 21, 2017

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of February Minutes**
- IV. Introduction of Guests**
- V. Tour of Oxford Square property**
- VI. Executive Director's Report**
- VII. Housing Choice Voucher Program Coordinator's Report**
- VIII. Discussion Item: Presentation of Annual Plan & Administrative Plan Changes**
- IX. Discussion Item: Dorsey Overlook**
- X. Discussion Item: River Watch II**
- XI. Discussion Item: Progress on Relocation to Non-Profit Center**
- XII. Discussion Item: HCHC Request to Serve as Master Leaseholder of Potential New Subtenant(s) within Patuxent Woods Campus**
- XIII. Action Item: Resolution Approving Execution of Documents Relating to Development of Burgess Mill II**
- XIV. Member Comments**
- XV. Adjournment**