



HOWARD COUNTY HOUSING

December 10, 2015

THE HOUSING AND COMMUNITY DEVELOPMENT BOARD

6751 Columbia Gateway Drive

- I. Call to Order 6:00 P.M.
- II. Approval of Agenda
- III. Introduction of Guests
- IV. Approval of October Minutes
- V. Director's Report
- VI. MIHU Report
- VII. Grants Report & FFY 2016 Annual Action Plan Schedule
- VIII. Action Item: Approval of MIHU Prices/Rents for January 2016-June 2016
- IX. Member Comments
- X. Adjournment

