



DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

February 9, 2017

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT BOARD

6751 Columbia Gateway Drive

- I. Call to Order**
- II. Approval of Agenda**
- III. Introduction of Guests**
- IV. Approval of December 2016 Minutes**
- V. Director's Report**
- VI. MIHU Report**
- VII. Action Item – Election of Officers**
- VIII. Action Item – Alternative Compliance for Howard Square Apartments**
- IX. Discussion – New County Rehabilitation Loan Program**
- X. Discussion - RENEW Howard Program**
- XI. Discussion – Affordable Housing Advocates Meetings**
- XII. Member Comments**
- XIII. Adjournment**