

HOUSING COMMISSION

Howard County

November 15, 2016

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of October Minutes**
- IV. Introduction of Guests**
- V. Executive Director's Report**
- VI. Housing Choice Voucher Program Coordinator's Report**
- VII. Action Item: 2016 Financial Statement**
- VIII. Discussion: 2017 Budget Draft**
- IX. Closed Session: Property Acquisition Matter**
- X. Discussion Item: Day of Service**
- XI. Thank You: Stacy Spann**
- XII. Member Comments**
- XIII. Adjournment**