

HOUSING COMMISSION

Howard County

February 21, 2017

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Introduction of Guests**
- IV. Executive Director's Report**
- V. Housing Choice Voucher Program Coordinator's Report**
- VI. Action Item: Resolution Regarding United Bank Line of Credit**
- VII. Closed Session: Property Acquisition Matter**
- VIII. Presentation by Gans, Gans & Associates**
- IX. Closed Session: Personnel Matter**
- X. Member Comments**
- XI. Adjournment**