



**HOWARD COUNTY AGRICULTURAL LAND PRESERVATION BOARD (ALPB)
STATE AGRICULTURAL PRESERVATION ADVISORY BOARD (APAB)**

March 28, 2016

7:00 p.m. – Howard County Fairgrounds, Fair Office Building

AGENDA

Action Items

1. Minutes from the meeting of November 23, 2015
2. Minutes from the meeting of February 17, 2016
3. Election of Chair and Vice Chair
4. Request for Approval, **Wetland Mitigation Easement**, Rhodes property, HO-03-02-PPSD; 55 acres (**ALPB**)
5. Request for Approval, **Wireless Broadband System on Existing Silo**, Fleming property, 13-82-06e, 176 acres (**APAB**)

Discussion Items

1. Program updates
2. Update on the Tiers legislation
3. Update on Howard County Code Section 15.518
4. Policy discussion regarding Commercial Solar Facilities on ALPP properties

All items are tentative and subject to change.
A quorum is necessary for Action Items.

**Please call Mitch Ford at (410) 313-5407 if you cannot attend.
Otherwise, we will expect you.**