



HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

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Voice/Relay

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**HOWARD COUNTY AGRICULTURAL LAND PRESERVATION BOARD (ALPB)  
STATE AGRICULTURAL PRESERVATION ADVISORY BOARD (APAB)**

**June 20, 2016**

**7:00 p.m. – Howard County Fairgrounds, Fair Office Building**

**AGENDA**

**Action Items**

1. Revisions to Minutes from the meeting of February 17, 2016
2. Minutes from the meeting of March 28, 2016
3. Request for Approval, **Tenant House**, Doetsch property, HO-90-04-E, 99.23 acres (**ALPB**)

**Discussion Items**

1. Program updates
2. Council update – pre-filing of amendments to Section 15.518

All items are tentative and subject to change.  
A quorum is necessary for Action Items.

**Please call Mitch Ford at (410) 313-4380 if you cannot attend.  
Otherwise, we will expect you.**