HOWARD COUNTY, MARYLAND

OFFICE OF PURCHASING

6751 Columbia Gateway Drive, Suite 226, Columbia, MD 21046

ADDENDUM NO. 3
ISSUED MAY 17, 2019
EXPRESSIONS OF INTEREST NO. 09-2019
PATUXENT BRANCH TRAIL DESIGN
OPENING: JUNE 5, 2019 AT 11:00 A.M.

https://www.howardcountymd.gov/Departments/County-Administration/Purchasing

This addendum is hereby made a part of EOI No. 09-2019. Please note the following information as a result of the pre-submittal conference on May 9, 2019 and questions received by the deadline and submit accordingly.

Questions/Answers

1. **Question**: If the County has a preference, please advise where in the technical submittal the SF330 Part II document should be included.
   Answer: *The County does not have a preference.*

2. **Question**: The evaluation criteria lists project approach and understanding. Does the County request to see a project approach and understanding in the this EOI? If so, could the County provide their expectation of what level of detail they'd like to see in the project approach, given the 2-page limit for Section H?
   Answer: *The County is requesting a project approach and understanding, within the 2-page limit for Section H.*

3. **Question**: Appendix C includes the Technical Submittal Signature Cover Page form. In the EOI, page 8, Section 7.3 states, "Consultants must complete and submit Appendix C with their submission. **These forms** with not count towards the page limit." Please confirm that Appendix C contains only 1 form.
   Answer: *Yes*

4. **Question**: Are a Table of Contents, Tabs, and Dividers acceptable to include in our submission? If so, will they count towards page count?
   Answer: *All are acceptable to include and will not count within the page count.*

5. **Question**: Please clarify what is included in the 20-page limit. Is the 330 A-H the 20-page requirement (with the Part II's to be separate from the page limit)? Is the technical understanding and approach to be provided as an attachment to the SF330 or included in the 330 section H; and how many pages it is limited to?
   Answer: *The 20-page limit comprises SF330 Section A thru H. Section H is limited to a maximum of two pages (see section 7.1.6).*

6. **Question**: Will landscaping services be required as part of the trail reconstruction?
   Answer: *Landscaping services will be required as needed for trail design and permit compliance.*

7. **Question**: Please provide Exhibit III (stated under General Conditions Item 2).
   Answer: *See Addendum 1 Clarifications/Changes.*

8. **Question**: Can a site visit be coordinated for this project?
   Answer: *Since the site is open to the public. Firms may view on their own.*

9. **Question**: Are there specific structures (bridge, retaining walls, culverts) that are to be repaired as part of this project?
   Answer: *The selected consultant will assess whether there are specific structures in need of repair.*

10. **Question**: What permits are anticipated to be needed for this project?
    Answer: *The selected consultant will determine what permits are needed for the project.*

11. **Question**: Which agencies (federal, state or local) will be required to review the plans?
    Answer: *The selected consultant will determine what agencies are required to review the plans.*

12. **Question**: Is any part of the river to be restored as part of the project?
    Answer: *No, unless required as mitigation for trail construction.*

13. **Question**: Please confirm there is a 15% MBE/WBE/DBE goal and 1% VOBE goal for this project.
    Answer: *Yes.*

All other specifications, terms and conditions remain the same.

Please acknowledge addenda by signing below and returning with submittal. Failure to acknowledge this addendum may be cause for rejection.

ADDENDUM RECEIVED BY:

_____
Signature

_____
Company Name

_____
Title

MVD