



## Howard County Recreation & Parks 2017 Holiday Mart Jurying Application

Name(s): \_\_\_\_\_

Applicant's Date of Birth : \_\_\_\_\_

(This is needed to process your application)

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: Day \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

**Have you been juried by us previously?    Yes    No (If yes what year \_\_\_\_\_)**

Please provide a description of your art or craft in priority order to allow us to properly categorize your work for the crafter committee to review.

---

---

---

---

List previous shows in which you have participated (not just Howard County shows).

It is not a requirement to have previous craft show experience.

---

---

---

---

Briefly tell us about your art/craft and the process used to make it.

*Only original handcrafted art/craft items produced by the applicant are accepted.*

*Please include the price range of the crafts that you are submitting*

---

---

---

---

---

---

---

---

**Jurying Application Deadline: February 10**

### Send

- 3-5 Photographs/Digital Photos on CD or USB Drive
- 1 Display Photo (display photo will be retained with this application). *Applications without a display photo will not be considered.*
- All photographs will become the property of Howard County Government and will not be returned.
- A non-refundable, \$20.00 jurying/processing fee is required with this application.

### Mail To or Email:

*With payment information*

Linda Bell, lbell@howardcountymd.gov  
 Gary J. Arthur Community Center  
 2400 State Route 97  
 Cooksville, MD 21723

45th



## December 2, 10 AM- 5 PM

## Jurying Application Deadline February 10

*Applications received after this date are subject to a late fee and space availability.*

## Payment Options

### Cash/Check

Cash \$ \_\_\_\_\_  Check # \_\_\_\_\_ \$20

Make checks payable to **Director of Finance; Howard County**  
 Mail to: Howard County Recreation & Parks, Attn: Linda Bell  
 2400 State Rte. 97 Cooksville MD 21723

### Credit Card

AMERICAN EXPRESS  DISCOVER NETWORK  MasterCard  VISA

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Account Holder Signature \_\_\_\_\_ Date \_\_\_\_\_

Account Holder Name (Print) \_\_\_\_\_ Your card will be charged \$20

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR DEPARTMENT OF RECREATION & PARKS USE ONLY

Registration Number: \_\_\_\_\_

Disc: \_\_\_\_\_ Photos: \_\_\_\_\_ Display Photo: \_\_\_\_\_



**Howard County**  
 RECREATION & PARKS



flickr



HoCoParks APP



**GARY J. ARTHUR**  
 COMMUNITY CENTER