

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

### Things to Remember

- Additional training resources can be found on the HUD Exchange at <https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/> - Program policy questions and problems related to completing the application in e-snaps may be directed to HUD via the HUD Exchange Ask A Question.
- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2016 Continuum of Care (CoC) Program Competition. For more information see FY 2016 CoC Program Competition NOFA.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2016 CoC Program NOFA and the FY 2016 General Section NOFA.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with onscreen text and the hide/show instructions found on each individual screen.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps.
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2015 Project Application will be imported into the FY 2016 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the FY 2015 post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Expiring Shelter Plus Care projects requesting renewal funding for the first time under 24 CFR part 578, and rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Expiring Supportive Housing Projects requesting renewal funding for the first time under 24 CFR part 578, transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2016 CoC Program Competition NOFA.

## 1A. Application Type

### Instructions:

Type of Submission: This field is pre-populated and cannot be changed.

Type of Application: This field is pre-populated and cannot be changed.

Date Received: This field is pre-populated with the date on which the application is submitted and cannot be edited.

Applicant Identifier: Field intentionally left blank, cannot edit.

Federal Entity Identifier: Field intentionally left blank, cannot edit.

Federal Award Identifier: This is a required field for all renewal project applicants. Enter the correct expiring grant number as identified on the final HUD-approved GIW.

Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number: If this is not checked along with the checkbox on the declaration screen, the user will not be able to advance in the application.

Date Received by State: Field intentionally left blank, cannot edit.

State Application Identifier: Field intentionally left blank, cannot edit.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**1. Type of Submission:** Application

**2. Type of Application:** Renewal Project Application

**If "Revision", select appropriate letter(s):**

**If "Other", specify:**

**3. Date Received:** 08/30/2016

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:** MD0117L3B041508  
(e.g., the "Expiring Grant Number" that will also be indicated on screen 3A. Project Detail) This grant number must match the grant number on the HUD approved Grant Inventory Worksheet (GIW).

**Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number**

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**6. Date Received by State:**

**7. State Application Identifier:**

## 1B. Legal Applicant

### Instructions:

The information on this screen is pre-populated from the Project Applicant Profile. If there are any discrepancies, or errors, click on "View Applicant Profile" from the left-menu bar, place the Project Applicant Profile in "edit" mode to correct the information.

When the update/correction has been completed, place the Project Applicant Profile in "complete" mode before clicking on "Back to FY 2016 Renewal Costs Project Application" from the left-menu bar.

For further instructions on updating the Project Applicant Profile, review the "Project Applicant Profile" training document on the HUD Exchange.

### 8. Applicant

**a. Legal Name:** Howard County Government

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 52-6000965

|  |                                |           |               |  |
|--|--------------------------------|-----------|---------------|--|
|  | <b>c. Organizational DUNS:</b> | 102547127 | <b>PLUS 4</b> |  |
|--|--------------------------------|-----------|---------------|--|

### d. Address

**Street 1:** 6751 Columbia Gateway Drive

**Street 2:** Suite 300

**City:** Columbia

**County:** Howard

**State:** Maryland

**Country:** United States

**Zip / Postal Code:** 21046

### e. Organizational Unit (optional)

**Department Name:** Community Resources and Services

**Division Name:** Office of Community Partnerships

**f. Name and contact information of person to be contacted on matters involving this application**

**Prefix:** Ms.

**First Name:** Michelle  
**Middle Name:** Lee  
**Last Name:** Hippert  
**Suffix:**  
**Title:** CoC Manager  
**Organizational Affiliation:** Howard County Government  
**Telephone Number:** (410) 313-5971  
**Extension:**  
**Fax Number:** (410) 313-6424  
**Email:** mhippert@howardcountymd.gov

## 1C. Application Details

### Instructions:

The information on this screen is pre-populated from the Project Applicant Profile. If there are any discrepancies, or errors, click on "View Applicant Profile" from the left-menu bar, place the Project Applicant Profile in "edit" mode to correct the information.

When the update/correction has been completed, place the Project Applicant Profile in "complete" mode before clicking on "Back to FY 2016 Renewal Costs Project Application" from the left-menu bar.

For further instructions on updating the Project Applicant Profile, review the "Project Applicant Profile" training document on the HUD Exchange.

**9. Type of Applicant:** B. County Government  
**If "Other" please specify:**

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program  
**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6000-N-25  
**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**  
**Title:**

## 1D. Congressional District(s)

### Instructions:

**Areas Affected By Project:** This field is required. Select the State(s) in which the proposed project will operate and serve the homeless.

**Descriptive Title of Applicant's Project:** This field is populated with the name entered on the Project Form when the project application was initiated. To change the project name, click return to the Submission List and click on "Projects" on the left hand menu. Click on the magnifying glass next to the project name to edit.

**Congressional District(s):**

a. **Applicant:** This field is pre-populated from the Project Applicant Profile. Project applicants cannot modify the pre-populated data on this form. However, project applicants may modify the Project Applicant Profile in e-snaps to correct an error.

b. **Project:** This field is required. Select the congressional district(s) in which the project operates.

**Proposed Project Start and End Dates:** In this required field, indicate the operating start date and end date for the project.

**Estimated Funding:** Fields intentionally left blank, cannot edit.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**14. Area(s) affected by the project (State(s) only):** Maryland  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** McKinney II - FFY16 (MD0117L3B041609)

**16. Congressional District(s):**

a. **Applicant:** MD-007, MD-006, MD-003  
(for multiple selections hold CTRL key)

b. **Project:** MD-007, MD-006, MD-003  
(for multiple selections hold CTRL key)

**17. Proposed Project**

a. **Start Date:** 09/01/2017

b. **End Date:** 08/31/2018

**18. Estimated Funding (\$)**

- a. Federal:**
- b. Applicant:**
- c. State:**
- d. Local:**
- e. Other:**
- f. Program Income:**
- g. Total:**

## 1E. Compliance

### Instructions:

**Is Application Subject to Review by State Executive Order 12372 Process:** In this required field, select the appropriate dropdown option that applies to the Applicant applying for homeless assistance funding. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.

Click the following link to access the lists of those States that have chosen to participate in the intergovernmental review process: [http://www.whitehouse.gov/omb/grants\\_spoc](http://www.whitehouse.gov/omb/grants_spoc)

If the applicant is located in a state or U.S. territory that is required review by State Executive Order 12372, enter the date this application was made available to the State or U.S. territory for review.

**Is the Applicant Delinquent on any Federal Debt:** In this required field, select the appropriate dropdown option that applies to the project applicant. This question applies to the project applicant's organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans, and taxes.

If "Yes" is selected an explanation is required in the space provided on this screen.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

- 19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

If "YES", enter the date this application was made available to the State for review:

- 20. Is the Applicant delinquent on any Federal debt?** No

If "YES," provide an explanation:



## 1F. Declaration

### Instructions:

The authorized person for the project applicant organization must agree to the declaration statement in order to proceed to the project application. The list of certifications and assurances are contained in the FY 2016 CoC Program NOFA, and in the e-snaps Project Applicant Profile.

**Authorized Representative:** The authorized representative's information is pre-populated on this screen from the Project Applicant Profile. A copy of the governing body's authorization for this person to sign the project application as the official representative must be on file in the applicant's office.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

All screens, 1A – 1F must be completed in full before the project applicant will have access to the Project Application in e-snaps.

**By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

**I AGREE:** ☒

### 21. Authorized Representative

**Prefix:** Mr.

**First Name:** Allan

**Middle Name:** H.

**Last Name:** Kittleman

**Suffix:**

**Title:** County Executive

**Telephone Number:** (410) 313-6400  
**(Format: 123-456-7890)**

**Fax Number:** (410) 313-6424  
**(Format: 123-456-7890)**

**Email:** kswanson@howardcountymd.gov

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.  
**Date Signed:** 08/30/2016

## 2A. Project Subrecipients

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

**Total Expected Sub-Awards:** \$180,010

| Organization  | Type                                                                                | Sub-Award Amount |
|---------------|-------------------------------------------------------------------------------------|------------------|
| Humanim, Inc. | M. Nonprofit with 501(c)(3) IRS Status (Other than Institution of Higher Education) | \$180,010        |

## 2A. Project Subrecipients Detail

### Instructions:

Enter the contact information for the person designated by the subrecipient who has the authority to act on the subrecipient's behalf.

**Organization Name:** This field is required. Enter the legal name of the organization that will serve as the subrecipient.

**Organization Type:** This field is required. Select the type of business organization that best describes the subrecipient. Nonprofit applicant types (both public and private) are required to submit to HUD one of the following sources documenting nonprofit status: (1) IRS letter or ruling showing 501(c)(3) status; (2) Documentation showing certified United Way agency status; (3) Certification from a licensed CPA (see 24 CFR part 578); or (4) Letter from an authorized state official showing that the applicant is organized and in good standing as a public nonprofit organization.

**If Other, please specify:** Enter the other type of business organization that best describes the subrecipient.

**Employer or Tax Identification Number:** This field is required. Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service.

**Organizational DUNS:** This field is required. Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained at <http://www.dnb.com>.

**Physical Address:** Enter the street address, city, state, and zip code (required); county, province, and country (optional). If the mailing address is different from the street address, enter the mailing address.

**Congressional District(s):** This field is required. Select the congressional district(s) in which the subrecipient is located.

**Faith Based Organization:** This field is required. Select "Yes" or "No" if the subrecipient is a faith based organization.

**Prior Federal Grant Recipient:** This field is required. Select "Yes" or "No" to indicate if the subrecipient has ever received a federal grant.

**Contact person:** Enter the prefix, first name, last name, and title (required); middle name and suffix (optional). Enter the person's organizational affiliation if affiliated with an organization other than the subrecipient. Enter the person's telephone number and email (required); alternate number, extension, and fax number (optional).

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**a. Organization Name:** Humanim, Inc.

**b. Organization Type:** M. Nonprofit with 501(c)(3) IRS Status (Other than Institution of Higher Education)

**If "Other" specify:**

**c. Employer or Tax Identification Number:** 52-0962588

|  |                                  |           |               |      |
|--|----------------------------------|-----------|---------------|------|
|  | <b>* d. Organizational DUNS:</b> | 080569841 | <b>PLUS 4</b> | 0000 |
|--|----------------------------------|-----------|---------------|------|

**e. Physical Address**

**Street 1:** 6355 Woodside

**Street 2:**

**City:** Columbia

**State:** Maryland

**Zip Code:** 21046

**f. Congressional District(s):** MD-007, MD-006, MD-003  
(for multiple selections hold CTRL key)

**g. Is the subrecipient a Faith-Based Organization?** No

**h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency?** Yes

**i. Expected Sub-Award Amount:** \$180,010

**j. Contact Person**

**Prefix:** Mr.

**First Name:** Jesse

**Middle Name:** Robert

**Last Name:** Guercio

**Suffix:**

**Title:** Director

**E-mail Address:** jguercio@humanim.com

**Confirm E-mail Address:** jguercio@humanim.com

**Phone Number:** 410-381-7171

**Extension:** 2,355

**Fax Number:** 410-381-5317

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

## 2B. Recipient Performance

### Instructions:

The selections made on this screen by completing all of the mandatory fields marked with an asterisk (\*), will provide information on capacity of the project applicant. The screen asks the Project Applicant questions about capacity performance as a HUD grant recipient; in terms of: timely submission of required reports, quarterly eLOCCS drawdowns, addressing HUD monitoring and/or OIG audit findings and the recapture of any funds from the most recently expired grant term of the project.

**APR Submission:** Select "Yes" or "No" from the dropdown menu to indicate whether you have successfully submitted the APR on time for the most recently expired grant term related to this renewal project request. If "No" is selected, an additional question will appear, in which you must provide an explanation in the textbox; as to why the APR was not submitted in a timely manner.

**HUD Monitoring Findings:** Select "Yes" or "No" from the dropdown menu to indicate whether your organization has any unresolved HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request. If "Yes" is selected, two new questions will appear, in which the applicant will enter the date of the oldest unresolved finding(s) and explain why the findings remain unresolved in the textbox provided.

**Quarterly Drawdowns:** Select "Yes" or "No" from the dropdown menu to indicate whether your organization maintained consistent Quarterly Drawdowns from eLOCCS for the most recent grant terms related to this renewal project. If "No," is selected, one new question will appear in which the applicant must explain, in the textbox provided, as to why the recipient has not maintained consistent Quarterly Drawdowns for the most recent grant terms related to this renewal project request.

**Recaptured Funds:** Select "Yes" or "No" from the dropdown menu to indicate whether any funds have been recaptured by HUD for the most recently expired grant term related to this renewal project request. If "Yes," is selected, one new question will appear, in which the applicant must explain why HUD recaptured funds from the most recently expired grant term.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

- 1. Has the recipient successfully submitted the APR on time for the most recently expired grant term related to this renewal project request?** Yes
- 2. Does the recipient have any unresolved HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request?** No
- 3. Has the recipient maintained consistent Quarterly Drawdowns for the most recent grant term related to this renewal project request?** Yes
- 4. Have any Funds been recaptured by HUD for the most recently expired grant term related to this renewal project request?** Yes

**Explain the circumstances that led HUD to recapture funds from the most recently expired grant term related to this renewal project request.**

During the program year of the most recently completed grant (FFY14 which will end 8/31/16), the program was at capacity. Even so, the grant will have a balance and HUD will need to recapture the difference. It is estimated that the balance will be approximately 20% of the overall award. The recapturing will not be due to non-compliance.



## 3A. Project Detail

### Instructions:

The selections made on this screen will determine which additional forms will need to be completed for this project application.

**Expiring Grant Number:** This field is pre-populated with the expiring grant number entered on Screen "1A. Application Type."

**CoC Number and Name:** Select the number and name of the CoC to which the project application will be submitted for the local competition review process. This is the CoC that will submit the CoC Consolidated Application to HUD by the designated submission deadline. Applicants with projects that do not belong to a CoC should select "No CoC."

**CoC Collaborative Applicant Name:** Select the name of the CoC Applicant, also known as the Collaborative Applicant, from the dropdown. In most cases, there will only be one name from which to choose. The project applicant should choose the name of the CoC Applicant to which they intend to submit this project application

**Project Name:** This is pre-populated from the "Project" Form and cannot be edited.

**Project Status:** The default selection is "Standard," indicating that the applicant is submitting the application to the Collaborative Applicant for consideration in the FY 2016 CoC Program competition. The selection should only be changed to "Appeal" in the event that the project application is rejected by the Collaborative Applicant (either formally in e-snaps or outside of e-snaps) and the project applicant wants to appeal this decision directly to HUD by submitting a solo application. For additional information on the appeal process, see Section X of the FY 2016 CoC Program Competition NOFA. A full explanation of the process is provided on Screen "8A. Notice of Intent to Appeal."

**Component Type:** This is a required field. Select the component type that identifies the renewal project application type. This can be either a PH, SH, TH, SSO or HMIS. The selection of component type will have an affect on what question on subsequent screens are asked of the user.

**Title V:** This field is required. Select "Yes" or "No" to indicate if one or more properties being served by this project were acquired under Title V.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**1. Expiring Grant Number:** MD0117L3B041508

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

**2a. CoC Number and Name:** MD-504 - Howard County CoC

**2b. CoC Collaborative Applicant Name:** Howard County Government

**3. Project Name:** McKinney II - FFY16 (MD0117L3B041609)

**4. Project Status:** Standard

**5. Component Type:** PH

**6. Does this project use one or more properties that have been conveyed through the Title V process?** No

## 3B. Project Description

### Instructions:

#### ALL PROJECTS

Provide a description that addresses the entire scope of the proposed project: This is a required field. The project description should address the entire scope of the project, including a clear picture of the target population(s) to be served, the plan for addressing the identified needs/issues of the CoC target population(s), projected outcome(s), and coordination with other source(s)/partner(s). The narrative is expected to describe the project at full operational capacity. The description should be consistent with and make reference to other parts of this application.

Does your project have a specific population focus: This is a required field. Select "Yes" if your project has special capacity in its facilities, program designs, tools, outreach or methodologies for a specific subpopulation or subpopulations. This does not necessarily mean that the project exclusively serves that subpopulation(s), but rather that they are uniquely equipped to serve them. If "Yes" is selected, select the relevant checkbox(s) to identify the project's population focus.

#### PH, SH, TH and SSO PROJECTS ONLY

Does the project follow a "Housing First" approach: This is a required field for PH, TH and SSO projects only. Select all applicable checkboxes that indicate whether or not the project currently follows a housing first approach that ensures that participants are not screened out based on barriers such as income, sobriety, etc. Select "none of the above" if the project does not follow a housing first approach.

- Does the project quickly move participants into permanent housing?: This is a required field. Select "Yes" to this question if your project will quickly move program participants into permanent housing without additional steps (e.g., required stay in transitional housing first) before moving to permanent housing. If you are a domestic violence (DV) program you should select "Yes" if you will quickly move program participants into permanent housing after immediate safety needs are addressed (e.g., a person who is still in danger from a violent partner and would move into PH once the dangerous situation has been addressed). Select "No" if the project does not work to move program participants quickly into permanent housing.)

- Does the project ensure that participants are not screened out based on the listed reasons? (Check all that apply): This is a required field and at least one option must be selected. Multiple checkbox selections are provided.

- Does the project ensure that participants are not terminated from the program for the listed reasons? (Check all that apply) Multiple checkbox selections are provided.

- Does the project follow a "Housing First" approach? This is auto-scored based upon the responses to the questions above and "Yes" or "No" will indicate if the project is using the Housing First approach to house program participants.

#### PH PROJECTS ONLY

Does the PH project provide PSH or RRH: This is a required field. Select "PSH" if the project will operate according to a permanent supportive housing model as defined by 24 CFR 578. Select "RRH" if the project will operate according to a rapid rehousing model as defined by 24 CFR 578.

#### PH AND TH PROJECTS ONLY:

Does the project request costs under the rental assistance budget line item?: This is a required field. If requesting rental assistance, select "Yes" from the dropdown menu. If not requesting rental assistance in this project application, select "No".

#### RENTAL ASSISTANCE PROJECTS ONLY

Is this a CoC Program leasing or SHP project that had been approved by HUD to change the renewal project budget from leasing to rental assistance? (This change must have been listed on

the final HUD-approved FY 2016 GIW. See 24 CFR 578.49(b)(8)): This is a required field. "Yes" should only be selected if HUD approved a change from leasing to rental assistance during the FY 2016 GIW process.

**FOR SSO PROJECTS ONLY**

Please select the type of SSO Project: Four options are given; Street Outreach; Housing Project or Housing Structure Specific; Coordinated Entry; Standalone Supportive Service. Only Coordinated Entry will have follow up questions.

**FOR SSO COORDINATED ENTRY PROJECTS ONLY**

Will the coordinated entry process funded in part by this grant cover the COC's entire geographic area: This is a required field. Yes/ No dropdown question.

Will the coordinated entry process funded in part by this grant be easily accessible: This is a required field. Yes/No dropdown question.

Describe the advertisement strategy for the coordinated entry process and how it is designed to reach those with the highest barriers to accessing assistance. This is a required field. Explain the outreach strategy of the CE.

Does the coordinated entry process use a comprehensive, standardized assessment process: This is a required field. Yes/No dropdown question.

Describe the referral process and how the coordinated entry process ensures that participants are directed to appropriate housing and/or services: This is a required field. Explain the referral process.

If the coordinated entry process includes differences in the access, entry, assessment, or referral for certain populations, are those differences limited only to the following four groups: Individuals, Families, DV, and Youth: This is a required field. Yes/No dropdown question.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**1. Provide a description that addresses the entire scope of the proposed project.**

Humanim, Inc. has been helping people live successfully in Howard County Maryland for more than 45 years. Our mission is "to identify those in greatest need and provide uncompromising human services." We offer a wide array of programs to assist every aspect of people's lives. Humanim's envisions that all people in our community will have access to the human services that they need. We believe that a diversity of human services within one company fosters expedient access to care and encourages a holistic approach to services.

In 1970 the Developmental Services Group (DSG) was founded to improve the lives of the developmentally disabled through job development and vocational skills training. In 1998, the DSG merged with Vantage Place, a nonprofit dedicated to providing housing and support services to the chronic and persistently mental ill. This merger of workforce development and housing initiatives, two major components to ensuring self-sufficiency and quality of life, re-envisioned both organizations into one, Humanim, Inc. Today we serve thousands each year throughout Maryland and assist households to find and retain housing, as well as employment. We serve individuals with mental health diagnoses, substance abuse, those who are experiencing homelessness, developmental disabilities, as well as individuals living in poverty. We will continue to apply our years of experience by serving those who are

experiencing chronic homelessness Howard County through this permanent supportive housing program.

In summer 2015, Humanim, Inc. was awarded the McKinney II Permanent Supportive Housing (PSH) Program as a Subrecipient. Since then, we have provided tenant based rental assistance (TBRA) to ten scattered-site units for eligible households. Rental assistance includes annual recertification of adjusted income, rent calculation, annual housing inspections, and timely monthly payments to landlords for subsidy portions of contract rent. Partnerships have been fostered with landlords to support the household's tenancy.

In addition to TBRA, Humanim offers intensive case management to all households in the program. Case managers meet with clients to assess their needs and provide referrals to assist them to maintain their housing. Support Services are offered, and are not required for participation in the program. Humanim uses the Self-Sufficiency Outcomes Matrix (SSOM) for each head of household, unless the qualifying person is a minor. This is completed at program entry for new households, at six month intervals, and upon exit from the program. This allows assessment of services and to document housing stable. The SSOM identifies areas for improvement and areas for referrals to partners with other agencies in Howard County's CoC to support each household.

**2. Does your project have a specific population focus?** Yes

**2a. Please identify the specific population focus. (Select ALL that apply)**

|                        |                                     |                                   |                                     |
|------------------------|-------------------------------------|-----------------------------------|-------------------------------------|
| Chronic Homeless       | <input checked="" type="checkbox"/> | Domestic Violence                 | <input type="checkbox"/>            |
| Veterans               | <input type="checkbox"/>            | Substance Abuse                   | <input checked="" type="checkbox"/> |
| Youth (under 25)       | <input checked="" type="checkbox"/> | Mental Illness                    | <input checked="" type="checkbox"/> |
| Families with Children | <input checked="" type="checkbox"/> | HIV/AIDS                          | <input type="checkbox"/>            |
|                        |                                     | Other<br>(Click 'Save' to update) | <input checked="" type="checkbox"/> |

**Other:** persons with disabilities

**3. Housing First**

**3a. Does the project quickly move participants into permanent housing?** Yes

**3b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.**

|                                                                                                                                  |                                     |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Having too little or little income                                                                                               | <input checked="" type="checkbox"/> |
| Active or history of substance abuse                                                                                             | <input checked="" type="checkbox"/> |
| Having a criminal record with exceptions for state-mandated restrictions                                                         | <input checked="" type="checkbox"/> |
| History of domestic violence (e.g. lack of a protective order, period of separation from abuser, or law enforcement involvement) | <input checked="" type="checkbox"/> |
| None of the above                                                                                                                | <input type="checkbox"/>            |

**3c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.**

|                                                                                                       |                                     |
|-------------------------------------------------------------------------------------------------------|-------------------------------------|
| Failure to participate in supportive services                                                         | <input checked="" type="checkbox"/> |
| Failure to make progress on a service plan                                                            | <input checked="" type="checkbox"/> |
| Loss of income or failure to improve income                                                           | <input checked="" type="checkbox"/> |
| Domestic violence                                                                                     | <input checked="" type="checkbox"/> |
| Any other activity not covered in a lease agreement typically found in the project's geographic area. | <input checked="" type="checkbox"/> |
| None of the above                                                                                     | <input type="checkbox"/>            |

**3d. Does the project follow a "Housing First" approach?** Yes

**4. Does the PH project provide PSH or RRH?** PSH

**4a. Does the project request costs under the rental assistance budget line item?** Yes

**4b. Is this a CoC Program leasing or SHP project that had been approved by HUD to change the renewal project budget from leasing to rental assistance?** No

## 4A. Supportive Services for Participants

### Instructions:

ALL PROJECTS EXCEPT HMIS

For all supportive services available to participants, indicate who will provide them, and how often they are provided. This field is required and at least one value must be entered. Complete each row of drop down menus for supportive services that will be available to participants, using the funds requested through the application, and funds from other sources. If more than one Provider is relevant for a single service, please select the provider that corresponds to the highest frequency.

- Provider: select one of the following: "Applicant" to indicate that the applicant will provide the service directly; "Subrecipient" to indicate that a subrecipient will provide the service directly; "Partner" to indicate that an organization that is not a subrecipient of project funds but with whom a formal agreement or MOU has been signed will provide the service directly; or, "Non-Partner" to indicate that a specific organization with whom no formal agreement has been established regularly provides the service to clients. If more than one provider offers the service at the same frequency, choose the provider according to the following: Applicant, then Subrecipient, then Partner, and lastly, non-Partner.

- Frequency: Select the most common interval of time for which the service is accessible to participants. If two frequencies are equally common, choose the interval with the highest frequency.

Applicants may leave dropdown menus as "—select—" when services are not applicable.

Please identify whether the project includes the following activities:

- Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs? Select "Yes" or "No" from the dropdown menu.

- Use of a single application form for four or more mainstream programs? Select "Yes" or "No" from the dropdown menu.

- At least annual follow-ups with participants to ensure mainstream benefits are received and renewed? Select "Yes" or "No" from the dropdown menu.

- Do project participants have access to SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency? Select "Yes" or "No" from the dropdown menu. If "Yes" is selected the following question will become visible:

- Has the staff person providing the technical assistance completed SOAR training in the past 24 months. Select "Yes" or "No" from the dropdown menu.

Additional Resources can be found at the HUD Resource Exchange:

<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

### 1. For all supportive services available to participants, indicate who will provide them, how they will be accessed, and how often they will be provided.

Click 'Save' to update.

| Supportive Services          | Provider     | Frequency     |
|------------------------------|--------------|---------------|
| Assessment of Service Needs  | Subrecipient | Semi-annually |
| Assistance with Moving Costs | Subrecipient | As needed     |
| Case Management              | Subrecipient | As needed     |
| Child Care                   | Non-Partner  | As needed     |
| Education Services           | Non-Partner  | As needed     |

|                                        |
|----------------------------------------|
| Employment Assistance and Job Training |
| Food                                   |
| Housing Search and Counseling Services |
| Legal Services                         |
| Life Skills Training                   |
| Mental Health Services                 |
| Outpatient Health Services             |
| Outreach Services                      |
| Substance Abuse Treatment Services     |
| Transportation                         |
| Utility Deposits                       |

|              |           |
|--------------|-----------|
| Subrecipient | As needed |
| Subrecipient | As needed |
| Subrecipient | As needed |
| Non-Partner  | As needed |
| Subrecipient | As needed |
| Non-Partner  | As needed |
| Non-Partner  | As needed |
| Non-Partner  | As needed |
| Non-Partner  | As needed |
| Subrecipient | As needed |
| Subrecipient | As needed |

**2. Please identify whether the project includes the following activities:**

**2a. Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs?** Yes

**2b. Use of a single application form for four or more mainstream programs?** Yes

**2c. At least annual follow-ups with participants to ensure mainstream benefits are received and renewed?** Yes

**3. Do project participants have access to SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?** Yes

**3a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months.** Yes



## 4B. Housing Type and Location

The following list summarizes each housing site in the project. To add a housing site to the list, select the  icon. To view or update a housing site already listed, select the  icon.

**Total Units:** 10

**Total Beds:** 16

**Total Dedicated CH Beds:** 5

**Total Prioritized CH Beds:** 1

| Housing Type                    | Units | Beds | Dedicated CH Beds | Prioritized CH Beds |
|---------------------------------|-------|------|-------------------|---------------------|
| Scattered-site apartments (...) | 10    | 16   | 5                 | 1                   |

## 4B. Housing Type and Location Detail

### Instructions:

#### ALL PROJECTS EXCEPT HMIS

A unique detail screen should be completed for each structure. In the case of clustered apartments, a single complex with multiple addresses may be entered on one detail screen. In the case of scattered-site apartments, all scattered-site units within a single FMR area may be entered on one detail screen.

**Housing Type:** This is a required field. Select the proposed Housing Type from the dropdown menu. Refer to the Project Application Detailed Instructions for a definition of each Housing Type.

Indicate the maximum number of units and beds available for project participants at the selected housing site: This is a required field. Indicate the number of units and beds that will be served by this project.

#### PH-PSH PROJECTS ONLY

How many of the total beds entered in "2b. Beds" are dedicated to the chronically homeless: This is a required field. Enter that total number of beds that are dedicated to the chronically homeless (CH). Dedicated CH beds are required through the project's grant agreement to only be used to house persons experiencing chronic homelessness, as defined at 24 CFR 578.3, unless there are no persons within the CoC that meet that criteria. These PSH beds are also reported as "CH Beds" on a CoC's Housing Inventory Count (HIC). If a project has dedicated beds to serve CH families, all beds serving the household should be included in this number. If none of the beds are dedicated for the chronically homeless, enter "0."

How many of the total beds entered in "2b. Beds" are not dedicated to the chronically homeless? This is a required field, but it is Auto calculated. The number that is calculated is the difference between 3a and 2b.

How many of the total beds entered in "3b. Beds" are not currently dedicated for the chronically homeless but will be used to assist the chronically homeless when turnover occurs: This is a required field. Enter the number of beds that are not dedicated to the chronically homeless but that are currently, or will be upon turnover, prioritized for the chronically homeless. This will be incorporated into the projects grant agreement for FY 2016 and represents the minimum number of beds for which the chronically homeless will be prioritized. If none of the beds are prioritized for the chronically homeless, enter "0."

How many of the beds listed in question "3c." above will be prioritized for use by the chronically homeless? This is a required field. Use the number of turnover beds that are not dedicated to the chronically homeless and that you estimated in field c to estimate and enter the number of those beds that will be prioritized for the chronically homeless as soon as they do turnover.

#### ALL PROJECTS EXCEPT HMIS

**Address:** This is a required field. Enter the physical address for this proposed project. For Scattered-site housing, programs should enter the address where the majority of beds are located or where most beds are located as of the application submission. For scattered-site apartments or clustered apartments with different addresses, applicants may also choose to enter an administrative address.

Select the geographic area(s) associated with the address: This is a required field. Select the geographic location(s) of the selected Housing Type.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**1. Housing Type:** Scattered-site apartments (including efficiencies)

**2. Indicate the maximum number of units and beds available for project participants at the selected housing site.**

**a. Units:** 10

**b. Beds:** 16

**3. Beds for the Chronically Homeless**

**a. How many of the total beds entered in "2b. Beds" are dedicated to the chronically homeless?** 5

**b. How many of the total beds entered in "2b. Beds" are not dedicated to the chronically homeless?** 11  
Auto calculated

**c. How many of the beds listed in question "3b." above will likely become available through turnover in the FY 2016 operating year?** 1

**d. How many of the beds listed in question "3c." above will be prioritized for use by the chronically homeless in the FY 2016 operating year?** 1

**4. Address:**

**Street 1:** 6355 Woodside

**Street 2:**

**City:** Columbia

**State:** Maryland

**ZIP Code:** 21046

**5. Select the geographic area(s) associated with the address:  
(for multiple selections hold CTRL Key)**

249027 Howard County

## 5A. Project Participants - Households

### Instructions:

ALL PROJECTS EXCEPT HMIS

In each non-shaded field list the number of households or persons served at maximum program capacity. The numbers here are intended to reflect a single point in time at maximum occupancy and not the number served over the course of a year or grant term. Dark grey cells are not applicable and light grey cells will be totaled automatically.

**Households:** Enter the number of households under at least one of the categories: Households with at least One Adult and One Child, Adult Households without Children, or Households with Only Children.

**Households with at least One Adult and One Child:** Enter the total number of households with at least one adult and one child. To fall under this column and household type, there must be at least one person at or above the age of 18, and at least one person under the age of 18.

**Adult Households without Children:** Enter the total number of adult households without children. To fall under this column and household type, there must be at least one person at or above the age of 18, and no persons under the age of 18.

**Households with Only Children:** Enter the total number of households with only children. To fall under this column and household type, there may not be any persons at or above the age of 18, and only persons under the age of 18.

**Characteristics:** Enter the total number of homeless that fall under one of the characteristics listed.

**Persons in Households with at least One Adult and One Child:** Enter the number of persons in households with at least one adult and on child for each demographic row. To fall under this column and household type, there must be at least one person at or above the age of 18, and at least one person under the age of 18.

**Adult Persons in Households without Children:** Enter the number of persons in households without children for each demographic row. To fall under this column and household type, there must be at least one person at or above the age of 18, and no persons under the age of 18.

**Persons in Households with Only Children:** Enter the number of persons in households with only children for each demographic row. To fall under this column and household type, there may not be any persons at or above the age of 18, and only persons under the age of 18.

**Totals:** All fields in the "Total Number..." and "Total Persons" rows will automatically calculate when the "Save" button is clicked.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

|                                    |                                                             |                                              |                                          |       |
|------------------------------------|-------------------------------------------------------------|----------------------------------------------|------------------------------------------|-------|
| Households                         | Households with at Least One Adult and One Child            | Adult Households without Children            | Households with Only Children            | Total |
| Total Number of Households         | 2                                                           | 8                                            | 0                                        | 10    |
| Characteristics                    | Persons in Households with at Least One Adult and One Child | Adult Persons in Households without Children | Persons in Households with Only Children | Total |
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|                                     |   |   |   |    |
|-------------------------------------|---|---|---|----|
| Adults over age 24                  | 2 | 8 |   | 10 |
| Adults ages 18-24                   | 2 | 0 |   | 2  |
| Accompanied Children under age 18   | 3 |   | 0 | 3  |
| Unaccompanied Children under age 18 |   |   | 0 | 0  |
| Total Persons                       | 7 | 8 | 0 | 15 |

**Click Save to automatically calculate totals**

## 5B. Project Participants - Subpopulations

### Instructions:

ALL PROJECTS EXCEPT HMIS

\*This screen can only be completed once Screen "5A. Project Participants – Households" has been completed and saved.

In each non-shaded field enter the number of persons served at maximum program capacity according to their age group, disability status, and the extent in which persons served fit into one or more of the subpopulation categories. The numbers here are intended to reflect a single point in time at maximum capacity and not the number served over the course of a year or grant term. Dark grey cells are not applicable and light grey cells will be totaled automatically.

Complete each of the three charts on this screen according to household types.

Persons in Households with at least one Adult and One Child chart: Enter only persons in households with at least one adult and one child. To be listed on this chart, a person must be part of a household with at least one person at or above the age of 18, and at least one person under the age of 18.

Persons in Households without Children chart: Enter only persons in adult households without children. To be listed on this chart, a person must be part of a household with at least one person at or above the age of 18, and no persons under the age of 18.

Persons in Households with Only Children chart: Enter only persons in households with only children. To be listed on this chart, a person must be part of a household with no persons at or above the age of 18, and only persons under the age of 18.

Total Persons: All fields in the "Total Persons" rows will calculate automatically when the "Save" button is clicked.

Describe the unlisted subpopulations referred to above: This field is visible and mandatory if a number greater than 0 is entered into the column "Persons not represented by listed subpopulations." Enter text that describes the person(s) identified in this column and explains how they do not fall under the other categories in columns 1 through 9.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

### Persons in Households with at Least One Adult and One Child

| Characteristics       | Chronic<br>ally<br>Homeles<br>s Non-<br>Veterans | Chronic<br>ally<br>Homeles<br>s Veterans | Non-<br>Chronic<br>ally<br>Homeles<br>s Veterans | Chronic<br>Substan<br>ce<br>Abuse | Persons<br>with<br>HIV/AID<br>S | Severely<br>Mentally<br>Ill | Victims<br>of<br>Domesti<br>c<br>Violence | Physical<br>Disabilit<br>y | Develop<br>mental<br>Disabilit<br>y | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|-----------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------------------------------------|
| Adults over age 24    | 0                                                | 0                                        | 0                                                | 0                                 | 0                               | 2                           | 0                                         | 2                          | 1                                   | 0                                                                    |
| Adults ages 18-24     | 0                                                | 0                                        | 0                                                | 0                                 | 0                               | 0                           | 0                                         | 0                          | 0                                   | 2                                                                    |
| Children under age 18 | 0                                                |                                          |                                                  | 0                                 | 0                               | 0                           | 0                                         | 0                          | 0                                   | 3                                                                    |
| Total Persons         | 0                                                | 0                                        | 0                                                | 0                                 | 0                               | 2                           | 0                                         | 2                          | 1                                   | 5                                                                    |

**Click Save to automatically calculate totals**

### Persons in Households without Children

| Characteristics    | Chronic<br>ally<br>Homeles<br>s Non-<br>Veterans | Chronic<br>ally<br>Homeles<br>s Veterans | Non-<br>Chronic<br>ally<br>Homeles<br>s Veterans | Chronic<br>Substan<br>ce<br>Abuse | Persons<br>with<br>HIV/AID<br>S | Severely<br>Mentally<br>Ill | Victims<br>of<br>Domesti<br>c<br>Violence | Physical<br>Disabilit<br>y | Develop<br>mental<br>Disabilit<br>y | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|--------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------------------------------------|
| Adults over age 24 | 5                                                | 0                                        | 0                                                | 1                                 | 0                               | 5                           | 0                                         | 3                          | 3                                   | 0                                                                    |
| Adults ages 18-24  | 0                                                | 0                                        | 0                                                | 0                                 | 0                               | 0                           | 0                                         | 0                          | 0                                   | 0                                                                    |
| Total Persons      | 5                                                | 0                                        | 0                                                | 1                                 | 0                               | 5                           | 0                                         | 3                          | 3                                   | 0                                                                    |

**Click Save to automatically calculate totals**

### Persons in Households with Only Children

| Characteristics                     | Chronic<br>ally<br>Homeles<br>s Non-<br>Veterans | Chronic<br>ally<br>Homeles<br>s Veterans | Non-<br>Chronic<br>ally<br>Homeles<br>s Veterans | Chronic<br>Substan<br>ce<br>Abuse | Persons<br>with<br>HIV/AID<br>S | Severely<br>Mentally<br>Ill | Victims<br>of<br>Domesti<br>c<br>Violence | Physical<br>Disabilit<br>y | Develop<br>mental<br>Disabilit<br>y | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|-------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------------------------------------|
| Accompanied Children under age 18   |                                                  |                                          |                                                  |                                   |                                 |                             |                                           |                            |                                     |                                                                      |
| Unaccompanied Children under age 18 |                                                  |                                          |                                                  |                                   |                                 |                             |                                           |                            |                                     |                                                                      |
| Total Persons                       | 0                                                |                                          |                                                  | 0                                 | 0                               | 0                           | 0                                         | 0                          | 0                                   | 0                                                                    |

**Describe the unlisted subpopulations referred to above:**

Non-chronically homeless non-veteran

## 5C. Outreach for Participants

### Instructions:

ALL PROJECTS EXCEPT HMIS

Enter the percentage of project participants that will be coming from each of the following locations: This is a required field. Enter the percentage (between 0% and 100%) of participants that will be coming from each of the following locations:

- Directly from the street or other locations not meant for human habitation
- Directly from emergency shelters
- Directly from safe havens
- From transitional housing and previously resided in a place not meant for human habitation or emergency shelters, or safe havens (persons coming from TH are not considered to be chronically homeless)
- Persons at imminent risk of losing their night time residence within 14 days, have no subsequent housing identified, and lack the resources to obtain other housing (only applicable to TH and SSO projects)
- Persons fleeing domestic violence

Total of above percentages: The percentages entered will automatically sum when all required fields are entered and the "Save" button is clicked. A warning message will appear if the total is greater than 100%.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

### 1. Enter the percentage of project participants that will be coming from each of the following locations.

|      |                                                                                                                                   |
|------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5%   | Directly from the street or other locations not meant for human habitation.                                                       |
| 95%  | Directly from emergency shelters.                                                                                                 |
|      | Directly from safe havens.                                                                                                        |
|      | From transitional housing and previously resided in a place not meant for human habitation or emergency shelters, or safe havens. |
|      | Persons fleeing domestic violence.                                                                                                |
| 100% | Total of above percentages                                                                                                        |



## 6A. Funding Request

### Instructions:

#### ALL PROJECT APPLICATIONS

The fields that must be completed on this screen will vary based on the project type, program type, and component type selected earlier in the project application.

Do any of the properties in this project have an active restrictive covenant: This is a required field. Select "Yes" or "No" to indicate whether or not one or more of the project properties are subject to an active restrictive covenant. As a reminder, any project awarded capital cost funds (new construction, acquisition, or rehabilitation) has a 20 year or if initially awarded under the CoC Program (FY 2012 capital costs and beyond) a 15 year use restriction.

Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project: This is a required field. Indicate if this project previously received funds under either the Samaritan Housing or Permanent Housing Bonus initiative. If yes, then the project must continue to meet the requirements of the initiative, as specified in the Homeless Assistance Grants NOFA for the year in which funds were originally awarded, in order to continue to receive renewal funding under the CoC Program Competition.

Are the requested renewal funds reduced from the previous award as a result of reallocation?: This is a required field. Select "Yes" or "No" to indicate whether the renewal project is reduced through the reallocation process. The response will be compared to the CoC's Reallocation Forms.

Does this project propose to allocate funds according to an indirect cost rate? This is a required field. Select 'Yes' or 'No' to indicate whether the project either has an approved indirect cost plan in place or will propose an indirect cost plan by the time of conditional award. For more information concerning indirect costs plans, please consult 2 CFR Part 200.56, Part 200.413 and Part 200.414, FY 2016 NOFA and contact your local HUD office. The following questions become visible if "Yes" is selected:

- Please complete the indirect cost rate schedule below: Must complete at least one row.
- Has this rate been approved by your cognizant agency?: Select "Yes" or "No" from the dropdown menu.
- Do you plan to use the 10% de minimis rate? Select "Yes" or "No" from the dropdown menu.

Renewal Grant Term: This field is pre-populated with a one-year grant term and cannot be edited.

Select the costs for which funding is being requested: This is a required field. All project applications must identify the eligible cost budget for which funding is being requested. The choices available will depend on the component and project type selected on Screen "3A Project Detail." The following eligible costs may be listed: leased units, leased structures, rental assistance, supportive services, operations, and HMIS. Indicate only those activities listed on the CoC's final HUD-approved FY 2016 GIW.

If you do not see the funding budgets that you expected, you may need to return to Screen "3A. Project Detail" to review the "Component Type" and/or "3B. Project Description" to review the type of project selected. See the FY 2016 CoC Program NOFA for additional guidance.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

### 1. Do any of the properties in this project have an active restrictive covenant? No

**2. Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project?** No

**3. Are the requested renewal funds reduced from the previous award as a result of reallocation?** No

**4. Does this project propose to allocate funds according to an indirect cost rate?** No

**5. Renewal Grant Term:** 1 Year

**6. Select the costs for which funding is being requested:**

|                     |                                     |
|---------------------|-------------------------------------|
| Leased Units        | <input type="checkbox"/>            |
| Leased Structures   | <input type="checkbox"/>            |
| Rental Assistance   | <input checked="" type="checkbox"/> |
| Supportive Services | <input checked="" type="checkbox"/> |
| Operations          | <input type="checkbox"/>            |
| HMIS                | <input type="checkbox"/>            |

## 6D. Rental Assistance Budget

The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the  icon. To view or update information already listed, select the  icon.

| Total Request for Grant Term: |                                          | \$152,448             |               |
|-------------------------------|------------------------------------------|-----------------------|---------------|
| Total Units:                  |                                          | 10                    |               |
| Type of Rental Assistance     | FMR Area                                 | Total Units Requested | Total Request |
| TRA                           | MD - Columbia city, MD HUD Metro FMR ... | 10                    | \$152,448     |

## Rental Assistance Budget Detail

### Instructions:

**Type of Rental Assistance:** Select the applicable type of rental assistance from the dropdown menu. Options include tenant-based (TRA), sponsor-based (SRA), and project-based assistance (PRA). Each type has unique requirements and applicants should refer to the 24 CFR 578.51 before making a selection.

**Metropolitan or non-metropolitan fair market rent area:** This is a required field. Select the FY 2016 FMR area in which the project is located. The list is sorted by state abbreviation. The selected FMR area will be used to populate the rents in the chart below.

**Does the applicant request rental assistance funding for less than the area's per unit size fair market rents:** In the FY 2016 CoC Program Competition, eligible renewal projects requesting rental assistance are permitted to request a per-unit amount less than the Fair Market Rent (FMR). If the project applicant wants to request less than the FMR, select "Yes" from the dropdown for this question. The project applicant will then have the ability to enter an amount in the "HUD Paid Rent (applicant)" field that is less than the amount listed in the "FMR Area (applicant)" field. The following question is visible when PRA is selected:

**Are you requesting a 15 year renewal per the FY2015 CoC Program NOFA?** This request is only available for PH PRA rental assistance projects and 1 year of funding according to the relevant section of the FY 2016 CoC Program Competition NOFA.

**Size of units:** These options are system generated. Unit size is defined by the number of distinct bedrooms and not by the number of distinct beds.

**# of units:** This is a required field. For each unit size, enter the number of units for which funding is being requested. The number(s) listed should match the CoC's HUD-approved FY 2015 GIW.

**FMR:** These fields are populated with the FY 2016 FMRs based on the FMR area selected by the project applicant. The FMRs are available online at <http://www.huduser.org/portal/datasets/fmr.html>.

**HUD Paid Rent:** For each unit size, enter the rent to be paid by the CoC program grant. This rent cannot exceed the FMR amount in the previous column; however, project applicants may request less than the FMR. Once funds are awarded recipients must document compliance with the rent reasonableness requirement set forth in section 578.51(g) of the CoC Program interim rule. (If the applicants select "No" above, this column will not be available for edit). In the GIW, HUD Paid Rent is known as "Actual".

**12 Months:** These fields are populated with the value 12 to calculate the annual rent request.

**Total Request:** This column populates with the total calculated amount from each row based on the number of units multiplied by the corresponding "HUD Paid Rent" and by 12 months. If the applicant selected "No" above, the automatic calculation will be based on the FMR and not the "HUD Paid Rent."

**Total Units and Annual Assistance Requested:** The fields in this row are automatically calculated based on the total number of units and the sum of the total requests per unit size per year.

**Grant Term:** This field is populated with the value "1 Year" and will be read only.

**Total Request for Grant Term:** This field is automatically calculated based on total annual assistance requested multiplied by the grant term.

All total fields will be calculated once the required field has been completed and saved.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**Type of Rental Assistance:** TRA

**Metropolitan or non-metropolitan fair market rent area:** MD - Columbia city, MD HUD Metro FMR Area (2402899999)

**Does the applicant request rental assistance funding for less than the area's per unit size fair market rents?** Yes

| Size of Units                                      | # of Units (Applicant) |   | FMR Area (Applicant) | HUD Paid Rent (Applicant) |   | 12 Months |   | Total Request (Applicant) |
|----------------------------------------------------|------------------------|---|----------------------|---------------------------|---|-----------|---|---------------------------|
| SRO                                                |                        | x | \$743                | \$0                       | x |           | = | \$0                       |
| 0 Bedroom                                          |                        | x | \$990                | \$0                       | x |           | = | \$0                       |
| 1 Bedroom                                          | 7                      | x | \$1,180              | \$1,082                   | x |           | = | \$90,888                  |
| 2 Bedrooms                                         | 1                      | x | \$1,490              | \$1,490                   | x |           | = | \$17,880                  |
| 3 Bedrooms                                         | 1                      | x | \$1,910              | \$1,579                   | x |           | = | \$18,948                  |
| 4 Bedrooms                                         | 1                      | x | \$2,240              | \$2,061                   | x |           | = | \$24,732                  |
| 5 Bedrooms                                         |                        | x | \$2,576              | \$0                       | x |           | = | \$0                       |
| 6 Bedrooms                                         |                        | x | \$2,912              | \$0                       | x |           | = | \$0                       |
| 7 Bedrooms                                         |                        | x | \$3,248              | \$0                       | x |           | = | \$0                       |
| 8 Bedrooms                                         |                        | x | \$3,584              | \$0                       | x |           | = | \$0                       |
| 9 Bedrooms                                         |                        | x | \$3,920              | \$0                       | x |           | = | \$0                       |
| <b>Total Units and Annual Assistance Requested</b> | 10                     |   |                      |                           |   |           |   | \$152,448                 |
| <b>Grant Term</b>                                  |                        |   |                      |                           |   |           |   | 1 Year                    |
| <b>Total Request for Grant Term</b>                |                        |   |                      |                           |   |           |   | \$152,448                 |

**Click the 'Save' button to automatically calculate totals.**

## 6E. Supportive Services Budget

### Instructions:

Enter the quantity and total budget request for each supportive services cost. The request entered should be equivalent to the cost of one year of the relevant supportive service.

**Eligible Costs:** The system populates a list of eligible supportive services for which funds can be requested. The costs listed are the only costs allowed under 24 CFR 578.53.

**Quantity AND Description:** This is a required field. A quantity AND description must be entered for each requested cost. Enter the quantity in detail (e.g. 1 FTE Case Manager Salary + benefits, or child care for 15 children) for each supportive service activity for which funding is being requested. Please note that simply stating "1FTE" is NOT providing "Quantity AND Detail" and limits HUD's understanding of what is being requested. Failure to enter adequate 'Quantity AND Detail' may result in conditions being placed on an award and a delay of grant funding.

**Annual Assistance Requested:** This is a required field. Enter the amount of funds requested for each activity. The amount entered must only be the amount that is DIRECTLY related to providing supportive services to homeless participants. The request should match the budget amounts identified on the CoC's HUD-approved FY 2016 GIW.

**Total Annual Assistance Requested:** This field is automatically calculated based on the sum of the annual assistance requests entered for each activity.

**Grant Term:** This field is populated with the value "1 Year" and will be read only.

**Total Request for Grant Term:** This field is automatically calculated based total amount requested for each eligible cost multiplied by the grant term.

All total fields will be calculated once the required field has been completed and saved.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

### A quantity AND description must be entered for each requested cost.

| Eligible Costs                  | Quantity AND Description<br>(max 400 characters)                                                                                                                                                                                                                                                                                                                                             | Annual Assistance Requested |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. Assessment of Service Needs  |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 2. Assistance with Moving Costs |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 3. Case Management              | Two 0.28 FTE case managers will provide approx. 1164 hours of case management at \$14/hour to 10 households in McKinney II. One 0.08 FTE Program Manager will provide 175 hours of stability planning, monthly monitoring and supervision of case managers at \$27.40/hour. Approx 18% of hourly rate will cover FICA and benefits. Total cost for project is \$24,811; requesting \$20,202. | \$20,202                    |
| 4. Child Care                   |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 5. Education Services           |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 6. Employment Assistance        |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 7. Food                         |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 8. Housing/Counseling Services  |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 9. Legal Services               |                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| 10. Life Skills                 |                                                                                                                                                                                                                                                                                                                                                                                              |                             |

|                                        |  |          |
|----------------------------------------|--|----------|
| 11. Mental Health Services             |  |          |
| 12. Outpatient Health Services         |  |          |
| 13. Outreach Services                  |  |          |
| 14. Substance Abuse Treatment Services |  |          |
| 15. Transportation                     |  |          |
| 16. Utility Deposits                   |  |          |
| 17. Operating Costs                    |  | \$0      |
| Total Annual Assistance Requested      |  | \$20,202 |
| Grant Term                             |  | 1 Year   |
| Total Request for Grant Term           |  | \$20,202 |

**Click the 'Save' button to automatically calculate totals.**

## 6H. Sources of Match

The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the  icon. To view or update a Matching source already listed, select the  icon.

### Summary for Match

| Total Value of Cash Commitments:    |      |         |               | \$45,003           |                      |
|-------------------------------------|------|---------|---------------|--------------------|----------------------|
| Total Value of In-Kind Commitments: |      |         |               | \$0                |                      |
| Total Value of All Commitments:     |      |         |               | \$45,003           |                      |
| Match                               | Type | Source  | Contributor   | Date of Commitment | Value of Commitments |
| Yes                                 | Cash | Private | Humanim, Inc. | 08/23/2016         | \$45,003             |



## Sources of Match Detail

### Instructions:

Match (cash or in-kind) must be used for eligible program costs only and must be equal to or greater than 25% of the total grant request for all eligible costs under the CoC Program interim rule with the exception of leasing costs Please review 24 CFR Part 578, the FY 2015 CoC Program NOFA for more detailed information concerning Match.

Will this commitment be used towards Match? Yes is automatically selected and this is a field that cannot be edited.

Type of Commitment: Select Cash (\$) or In-kind (non-cash) to denote the type of contribution that describes this match or leveraging commitment.

Type of source: Select Private or Government to denote the source of the contribution. The Neighborhood Stabilization Program (NSP) and HUD-VASH (VA Supportive Housing program) funds may be considered Government sources. Project applicants are encouraged to include funds from these sources, whenever possible.

Name the Source of the Commitment: Be as specific as possible (e.g. HHS PATH Grant, Community Service Block Grant, Hilton Foundation Grant to End Chronic Homelessness) and include the office or grant program as applicable. Enter the name of the entity providing the contribution. It is important to provide as much detail as possible so that the local HUD office can quickly identify and approve of the commitment source.

Date of written commitment: Enter the date of the written contribution.

Value of written commitment: Enter the total dollar value of the contribution.

The values entered on each detailed Match/ screen will populate the Screen "6I. Summary Budget." The Cash, In-Kind, and Total Match will also automatically populate the Summary budget where the 25% match minimum will be calculated and applied.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**1. Will this commitment be used towards Match?** Yes

**2. Type of Commitment:** Cash

**3. Type of Source:** Private

**4. Name the Source of the Commitment:** Humanim, Inc.  
(Be as specific as possible and include the office or grant program as applicable)

**5. Date of Written Commitment:** 08/23/2016

**6. Value of Written Commitment:** \$45,003

## 6I. Summary Budget

### Instructions:

The system populates a summary budget based on the information entered into each preceding budget form. Review the data and return to the previous forms to correct any inaccurate information. All fields are read only with exception to field "7. Admin (Up to 10%)."

**Admin (Up to 10%):** Enter the amount of requested administration funds. The request should match the amount identified on the CoC's HUD-approved FY 2016 GIW. HUD will not fund greater than 10% of the request listed in the field "Sub-Total Eligible Costs Request." If an amount above 10% is entered, the system will report an error and prevent application submission when the screen is saved.

**Total Assistance plus Admin Requested:** This field is automatically populated based on the amount of funds requested on the various budgets completed by the project applicant and Admin costs requested. This is the total amount of funding the project applicant will request in the FY 2016 CoC Program Competition.

**Cash Match:** This field is automatically populated. If it needs to be changed, return to Screen "6H. Sources of Match" to make changes to this field.

**In-Kind Match:** This field is automatically populated. If it needs to be changed, return to Screen "6H. Sources of Match" to make changes to this field.

**Total Match:** This field will automatically calculate the total combined value of the Cash and In-Kind Match. The total match must equal 25% of the request listed in the field "Total Eligible Costs Request" minus the amount requested for Leased Units and Leased Structures. There is no upper limit for Match. If an ineligible amount is entered, the system will report an error and prevent application submission. To correct an inadequate level of match, return to Screen "6H. Sources of Match" to make changes.

Cash and In-Kind Match entered into the budget must qualify as eligible program expenses under the CoC program regulations. Compliance with eligibility requirements will be verified at grant agreement.

The Total Budget automatically calculates when you click the "Save" button.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

**The following information summarizes the funding request for the total term of the project. However, the appropriate amount of cash and in-kind match and administrative costs must be entered in the available fields below.**

| Eligible Costs        | Total Assistance Requested for 1 year Grant Term (Applicant) |
|-----------------------|--------------------------------------------------------------|
| 1a. Leased Units      | \$0                                                          |
| 1b. Leased Structures | \$0                                                          |
| 2. Rental Assistance  | \$152,448                                                    |

|                                                     |           |
|-----------------------------------------------------|-----------|
| <b>3. Supportive Services</b>                       | \$20,202  |
| <b>4. Operating</b>                                 | \$0       |
| <b>5. HMIS</b>                                      | \$0       |
| <b>6. Sub-total Costs Requested</b>                 | \$172,650 |
| <b>7. Admin<br/>(Up to 10%)</b>                     | \$7,360   |
| <b>8. Total Assistance<br/>plus Admin Requested</b> | \$180,010 |
| <b>9. Cash Match</b>                                | \$45,003  |
| <b>10. In-Kind Match</b>                            | \$0       |
| <b>11. Total Match</b>                              | \$45,003  |
| <b>12. Total Budget</b>                             | \$225,013 |

## 7A. Attachment(s)

### Instructions:

**Subrecipient Nonprofit Documentation:** Documentation of the subrecipient's nonprofit status must be uploaded, if the applicant and project subrecipient are different entities, and the subrecipient is a nonprofit organization.

**Other Attachment(s):** Attach any additional information supporting the project funding request. Use a zip file to attach multiple documents.

If indicated on Screens 3A and/or 3B, the following additional attachment screens may be visible that should be used instead of Screen 7A. Attachments:

**CoC Rejection Letter:** Projects that are applying for CoC funds and that have been rejected for the competition by their CoC (Solo Projects) must submit documentation from the CoC verifying and explaining why the project has been rejected.

**Certification of Consistency with Consolidated Plan:** Each applicant that is not a State or unit of local government is required to have a certification by the jurisdiction in which the proposed project will be located confirming that the applicant's application for funding is consistent with the jurisdiction's HUD-approved consolidated plan. The certification must be made in accordance with the provisions of the consolidated plan regulations at 24 CFR part 91, subpart F. For projects that selected "No CoC" on Screen 3A, a form HUD-2991 must be obtained and signed by the certifying official for the applicable jurisdiction, indicating that the proposed project will be consistent with the Consolidated Plan. If the Solo Applicant is a State or unit of local government, the jurisdiction must certify that it is following its HUD-approved Consolidated Plan.

Additional Resources can be found at the HUD Resource Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>

| Document Type                           | Required? | Document Description | Date Attached |
|-----------------------------------------|-----------|----------------------|---------------|
| 1) Subrecipient Nonprofit Documentation | No        | 501c3 Status         | 10/19/2015    |
| 2) Other Attachment                     | No        |                      |               |
| 3) Other Attachment                     | No        |                      |               |

## Attachment Details

**Document Description:** 501c3 Status

## Attachment Details

**Document Description:**

## Attachment Details

**Document Description:**

## 7B. Certification

### A. For all projects:

#### Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance.

It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**20-Year Operation Rule.**

For applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

**C. Explanation.**

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

**Name of Authorized Certifying Official** Allan Kittleman

**Date:** 08/30/2016

**Title:** County Executive

**Applicant Organization:** Howard County Government

**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by  
the applicant to submit this Applicant**

X

**Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**



## 8B Submission Summary

| Page                          | Last Updated      |
|-------------------------------|-------------------|
| 1A. Application Type          | 08/29/2016        |
| 1B. Legal Applicant           | No Input Required |
| 1C. Application Details       | No Input Required |
| 1D. Congressional District(s) | 08/30/2016        |
| 1E. Compliance                | 08/29/2016        |
| 1F. Declaration               | 08/29/2016        |
| 2A. Subrecipients             | 08/30/2016        |
| 2B. Recipient Performance     | 08/30/2016        |

|                                    |         |            |
|------------------------------------|---------|------------|
| Renewal Project Application FY2016 | Page 49 | 09/02/2016 |
|------------------------------------|---------|------------|

|                                |                   |
|--------------------------------|-------------------|
| <b>3A. Project Detail</b>      | 08/29/2016        |
| <b>3B. Description</b>         | 08/29/2016        |
| <b>4A. Services</b>            | 08/29/2016        |
| <b>4B. Housing Type</b>        | 08/30/2016        |
| <b>5A. Households</b>          | 08/29/2016        |
| <b>5B. Subpopulations</b>      | 08/29/2016        |
| <b>5C. Outreach</b>            | 08/29/2016        |
| <b>6A. Funding Request</b>     | 08/29/2016        |
| <b>6D. Rental Assistance</b>   | 08/30/2016        |
| <b>6E. Supp. Srvcs. Budget</b> | 08/30/2016        |
| <b>6H. Match</b>               | 08/30/2016        |
| <b>6I. Summary Budget</b>      | No Input Required |
| <b>7A. Attachment(s)</b>       | 08/29/2016        |
| <b>7B. Certification</b>       | 08/29/2016        |

CINCINNATI OH 45999-0038

In reply refer to: 0248121964  
Mar. 10, 2015 LTR 4168C 0  
52-0962588 000000 00  
00017077  
BODC: TE

HUMANIM INC  
6355 WOODSIDE CT  
COLUMBIA MD 21046-1071



000946

Employer Identification Number: 52-0962588  
Person to Contact: Ms. Mitchell  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Feb. 27, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in February 1973.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website [www.irs.gov/eo](http://www.irs.gov/eo) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.