

March 2016 Howard County Government Channels 99 (Comcast) and 44 (Verizon)

Contact: Louis Garcia, Senior Producer/Director, 443-518-4031

Email: lgarcia@howardcc.edu

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | | |
|---------|--------------------------------------|--------------------------------------|--|----------------------------|----------------------------|--------------------------------------|--|------------------|---------|
| 6:00 AM | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | | |
| 6:30 | | UMD: Your Health | | LINK TV | | | | | |
| 7:00 | COUNTY COUNCIL REBROADCAST | Lifelinks | | LINK TV | | COUNTY COUNCIL REBROADCAST | | | |
| 7:30 | | Road to Recovery | | LINK TV | | | | | |
| 8:00 | | Road to Recovery | | LINK TV | | | | | |
| 8:30 | | Graceful Aging | | DC Public Safety | | | | | |
| 9:00 | | Drexel Interview | Travel TV | | | | | | |
| 9:30 | Baltimore Council on Foreign Affairs | UN in the 21st Century | LINK TV | NASA | BULLETIN BOARD | UN in the 21st Century | | | |
| 10:00 | | White House Chronicles | NASA | White House Chronicles | | | | | |
| 10:30 | BULLETIN BOARD | BULLETIN BOARD | Massachusetts School of Law: Educational Forum | BULLETIN BOARD | The Writing Life | Columbia Matters | Massachusetts School of Law: Educational Forum | | |
| 11:00 | Columbia Matters | | Massachusetts School of Law: Books of Our Time | COUNTY COUNCIL REBROADCAST | The Writing Life | Commuter Connections | Massachusetts School of Law: Books of Our Time | | |
| 11:30 | Commuter Connections | | BULLETIN BOARD | | Travel TV | Waterways | | | |
| 12 noon | Waterways | UMD: Your Health | | | Columbia Matters | Your Sanctuary | | | |
| 12:30 | Your Sanctuary | Lifelinks | BULLETIN BOARD | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | Smart Boating | BULLETIN BOARD | | |
| 1:00 PM | Smart Boating | Road to Recovery | COUNTY COUNCIL REBROADCAST | | COUNTY COUNCIL REBROADCAST | COUNTY COUNCIL REBROADCAST | Fish & Wildlife | | |
| 1:30 | Fish & Wildlife | Road to Recovery | | White House Chronicles | | | COUNTY COUNCIL REBROADCAST | | |
| 2:00 | White House Chronicles | Graceful Aging | | Out of Ireland | | | | | |
| 2:30 | Out of Ireland | Drexel Interview | UMD: Your Health | COUNTY COUNCIL REBROADCAST | | | | | |
| 3:00 | BULLETIN BOARD | Baltimore Council on Foreign Affairs | Lifelinks | | COUNTY COUNCIL REBROADCAST | | | | |
| 3:30 | COUNTY COUNCIL MEETING | BULLETIN BOARD | Road to Recovery | | | COUNTY COUNCIL REBROADCAST | | | |
| 4:00 | | | Road to Recovery | | | | | | |
| 4:30 | COUNTY COUNCIL MEETING | BULLETIN BOARD | BULLETIN BOARD | LINK TV | BULLETIN BOARD | | Graceful Aging | BULLETIN BOARD | |
| 5:00 | | | | | | Drexel Interview | | | |
| 5:30 | COUNTY COUNCIL MEETING | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | LINK TV | BULLETIN BOARD | Baltimore Council on Foreign Affairs | LINK TV | | |
| 6:00 | | | | | | DC Public Safety | | | |
| 6:30 | COUNTY COUNCIL MEETING | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | LINK TV | | |
| 7:00 | | | | | | | Travel TV | LINK TV | |
| 7:30 | | | | | | | UN in the 21st Century | LINK TV | LINK TV |
| 8:00 | | | | | | | White House Chronicles | LINK TV | LINK TV |
| 8:30 | | | | | | | Massachusetts School of Law: Educational Forum | LINK TV | LINK TV |
| 9:00 | COUNTY COUNCIL MEETING | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | LINK TV | | |
| 9:30 | | | | | | | Massachusetts School of Law: Books of Our Time | LINK TV | |
| 10:00 | COUNTY COUNCIL MEETING | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | NASA | | |
| 10:30 | | | | | | | Travel TV | NASA | |
| 11:00 | Columbia Matters | BULLETIN BOARD | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | NASA | | |
| 11:30 | Commuter Connections | | | | | | LINK TV | | |
| 12 mid | Waterways | BULLETIN BOARD | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | The Writing Life | | |
| 12:30 | Your Sanctuary | | | | | | LINK TV | The Writing Life | |
| 1:00 | Smart Boating | BULLETIN BOARD | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | Travel TV | | |
| 1:30 | Fish & Wildlife | | | | | | LINK TV | Columbia Matters | |
| 2:00 | White House Chronicles | BULLETIN BOARD | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | | |
| 2:30 | Out of Ireland | | | | | | | | |
| 3:00 | BULLETIN BOARD | BULLETIN BOARD | BULLETIN BOARD | LINK TV | NASA | COUNTY COUNCIL REBROADCAST | BULLETIN BOARD | | |
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Live Broadcasts

Tuesday, March 1st at 3pm -- Legislative Work Session
 Wednesday, March 2nd at 7pm -- Student Loan Forum
 Monday, March 7th at 7pm -- Legislative Session
 Thursday, March 10th at 7:30pm -- Women's Hall of Fame Ceremony
 Monday, March 14th at 7pm -- County Executive Citizens' Budget Hearing
 Monday, March 21st at 7pm -- Legislative Public Hearing